

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SACHKHAND CONVENT SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1731024
3	SCHOOL CODE (IF APPLICABLE)	11503
4	COMPLETE ADDRESS WITH PIN CODE	CHAK 2 NWN, NAWAN BYPASS ROAD, HANUMANGARH JUNCTION (RAJASTHAN), HANUMANGARH , RAJASTHAN - 335512
5	PRINCIPAL NAME	Dr. RAMESH PAREEK
6	PRINCIPAL QUALIFICATION	M.A. B.Ed. Ph.D.
7	SCHOOL EMAIL ID	11503@CBSESHIKSHA.IN
8	CONTACT DETAILS (LANDLINE/MOBILE)	9251750007

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.sachkhandmh.com/images/Safari.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.sachkhandmh.com/images/registration.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.sachkhandmh.com/images/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.sachkhandmh.com/images/rte.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.sachkhandmh.com/images/buil_safe.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.sachkhandmh.com/images/firesafety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.sachkhandmh.com/images/deo_7.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.sachkhandmh.com/images/water.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.sachkhandmh.com/images/fees.pdf

2	ANNUAL ACADEMIC CALENDER	http://www.sachkhandmh.com/images/academic_calander_2023.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.sachkhandmh.com/images/smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.sachkhandmh.com/images/pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.sachkhandmh.com/images/result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAMESH PAREEK
2	TOTAL NO. OF TEACHERS	20
	PGT	00
	TGT	08
	PRT	08
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Ms. KOMAL MAAN
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. RADHEY SHYAM

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	29	27	93.10	02compartment

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8550
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	03
6	NO. OF BOYS TOILETS	03
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=dnRhoOdBkcU